19: Kharuzin --50-51 E-4 (no date) 1898 Yakut
116, 593, 597, 614, 672, 858

The position of sons in the parental home is considerably more independent than that of the daughters. Nevertheless, in personal relations the patriarchal parental authority finds a many-sided application. In addition to the right of giving sons out for adoption, a right which is limited with respect to the sons by the condition that the adoption take place within the confines of the clan, the parents can put their sons out to hire or to apprenticeship. Parents further have the right to use the earnings of their children; their labor goes to the profit of the family; they are obliged to support their parents, and in the event of non-fulfillment of this obligation, the parents can make complaint before the elders of the clan, who, in accordance with the earnings of the son, or his competence order him to support his father. But all these rules have significance only as long as [51] the son has not left the household or married. In general, if the parents feed, clothe their children, "seek their good," and the children feed and support their parents in their old age, bury them decently after death, hold a wake on the 40th day [RCH: on the 40th day the soul of the deceased departs from the earth] and finally place a stone monument over the grave, they are considered to have mutually fulfilled their obligations.